STATE OF NEW HAMPSHIRE

COMMISSIONERS Robert R. Scott Martin P. Honigberg

EXECUTIVE DIRECTOR Debra A. Howland



PUBLIC UTILITIES COMMISSION 21 S. Fruit St., Suite 10 Concord, N.H. 03301-2429

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November 20, 2014

Scott C. McNeil New Hampshire Electric Cooperative, Inc. 579 Tenney Mountain Hwy Plymouth, NH 03264

Re: New Hampshire Electric Cooperative, Inc.

Application for Certification as a REC Eligible Facility

Gordon L. Hunt	DE 14-323	Tim Gotwols
Jeffery T. Lathrop	DE 14-325	Elaine Stockbridge
Karl Furstenberg	DE 14-327	Don Latulippe
David J. Ludwick	DE 14-329	Brian Flynn
	Jeffery T. Lathrop Karl Furstenberg	Jeffery T. Lathrop DE 14-325 Karl Furstenberg DE 14-327

Dear Mr. McNeil:

This letter serves as an acknowledgement of New Hampshire Electric Cooperative, Inc.s' filings, received November 19, 2014. Please reference the docket numbers cited above on any additional material to be filed in these matters. All filings should consist of one (1) original and two (2) copies of both the cover letter and any associated material.

Pursuant to N.H. Code Admin. Rule Puc 203.02 Filing Requirements, please include along with the paper filing an electronic version of the filing. We utilize Microsoft Word 2010 and Excel 2010 and can accept files submitted in PDF (portable document format).

Any information requiring confidential treatment must be filed separately from non-confidential information with identification of information to be protected. For confidential treatment and formatting of information, see N.H. Code Admin. Rules Puc 203.08 or Puc 201.04 (a) (5), as applicable. The Commission's procedural rules are available on our web site at www.puc.nh.gov.

Very truly yours, Clare & Howard-Pike for

Debra A. Howland

Executive Director

cc: Service List DAH/chp

Howard-Pike, Clare

From:

Howard-Pike, Clare

Sent:

Thursday, November 20, 2014 9:16 AM

To:

'mcneils@nhec.com'

Subject:

DE 14-322 to DE 14-329 New Hampshire Electric Cooperative, Inc.

Attachments:

14-322 2014-11-20 Sec Ltr Acknowledgement.PDF

Attached please find the Acknowledgment Letter for the above mentioned docket(s). No hard copies to follow. Should you have any questions, please do not hesitate to contact this office.

Clare E. Howard-Pike

New Hampshire Public Utilities Commission Program Assistant II 21 South Fruit Street, Suite 10 Concord, NH 03301-2429 (603) 271-6041 Clare.Howard-Pike@puc.nh.gov